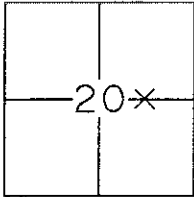


CORNER RECORD

Document Number 06-0215

City of Murrieta, County of Riverside, California.

Brief Legal Description BEING A PORTION OF PARCELS 1 THRU 3 OF PARCEL MAP BOOK 11, PAGE 31,
LOCATED IN TEMECULA RANCHO. (LYING WITHIN PROTRACTED SECTION 20, T7S, R3W).



CORNER TYPE:

COORDINATES
(Optional)

| | | |
|--|--|------------------------|
| Government Corner <input type="checkbox"/> | Control <input checked="" type="checkbox"/> | N. _____ |
| Meander <input type="checkbox"/> | Property <input checked="" type="checkbox"/> | E. _____ |
| Rancho <input type="checkbox"/> | Other <input type="checkbox"/> | Zone _____ Datum _____ |
| Date of Survey _____ | | Elev. _____ |

Corner - Left as found Found and tagged Established Re-established Rebuilt

Identification and type of corner found: Evidence used to identify or procedure used to establish or reestablish the corner: FOUND MONUMENTS AS NOTED PRIOR TO CONSTRUCTION
PER R.S. 114/78-79

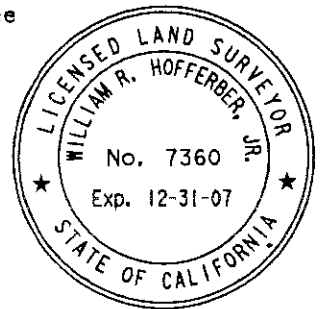
A description of the physical condition of the monument as found and as set or reset: _____
MONUMENTS DESTROYED DURING CONSTRUCTION;
RESET 3/4" I.P. WITH
R.C.F.C. & W.C.D. TAG, FLUSH,
UNLESS OTHERWISE NOTED

SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with the Land Surveyors' Act this 9th day of March, 2006.

Signed William R. Hofferber, Jr. 10 APRIL, 2006

William R. Hofferber, Jr. P.L.S. 7360, on behalf of the Riverside County Flood Control & Water Conservation District



COUNTY SURVEYOR'S STATEMENT

This Corner Record was received APRIL 11 2006 and examined and filed APRIL 12 2006

Signed B. H. Hess Title County Surveyor



County Surveyor's Comment _____

THE FILING OF THIS CORNER RECORD DOES NOT RELIEVE THE SURVEYOR FROM ANY RESPONSIBILITY OF THE FILING OF A RECORD OF SURVEY

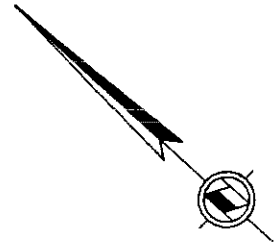
A.P.N. _____
(Optional: For future indexing)

06-0215

IN THE CITY OF MURRIETA
COUNTY OF RIVERSIDE

SURVEYOR'S NOTES:

1. MONUMENT FOUND AS NOTED,
SHOWN THUS _____ ●
2. SET 3/4" IRON PIPE WITH R.C.F.C. & W.C.D.
BRASS TAG, FLUSH, UNLESS OTHERWISE NOTED,
SHOWN THUS _____ ○
3. RECORD PER R.S. 114/78-79 _____ ()



NO SCALE

